**A STUDY IN THE BOOK OF EPHESIANS: THE WEALTH AND WALK OF A BELIEVER**

*“Blessings From the Father-He Has Chosen Us”*

* **THE FATHER HAS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ US (Eph. 1:4)**

Calvinism vs. Arminianism

*Two systems of belief which seek to resolve the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ between God’s absolute sovereignty and man’s responsibility in the exercise of free-will.*

Arminianism: More emphasis on \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to respond to God’s offer of salvation

Calvinism: More emphasis on God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in procuring man’s salvation

**FIVE-POINT CALVINISM (TULIP)**

**T – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Arthur Pink (Calvinist)*

*“As a creature, the natural man is responsible to love, obey and serve God. As a sinner he is responsible to repent and believe the gospel. But at the outset we are confronted with the fact that the natural man is unable to love and serve God, and that as a sinner, of himself, \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**and \_\_\_\_\_\_\_\_\_\_.”*

*Acts 17:30 –*

*Mark 1:15 -*

*Acts 3:19 –*

*Acts 16:30 -*

*Acts 20:21 -*

Note: According to this theology, God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man to do something he is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of doing and then condemns him to hell for not doing it.

**U – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ELECTION**

*2 Peter 3:9 -*

*1 Timothy 2:4 -*

*John 3:16 -*

*John 1:12 -*

**L – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*John 1:29 –*

*1 John 2:2 –*

*Hebrews 2:9 –*

*1 Timothy 4:10 –*

Note: Christ’s death was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_, but only \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for those who believe.

**I – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRACE**

This doctrine teaches that those that God elected to be saved have \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ in the matter. Salvation is an irresistible act of God grace drawing a person to be saved whether that person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be or not.

*Matthew 23:37 –*

*I Peter 3:9 –*

*Acts 7:51 –*

*Proverbs 1:20 -25-*

*Titus 2:11 -*

Note: God could have used His grace as an irresistible magnet but \_\_\_\_\_\_\_\_\_\_\_\_ not to do so. He gave us a freewill that we might chose Him as He has chosen us.

**P – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF THE SAINTS**

*Jude 1 -*

*1 Thessalonians 5:23 –*

*John 10:27-29-*

**THEN WHAT DOES THIS VERSE MEAN?**

* **THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF HIS CHOOSING**

*“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the foundation of the world…”*

* **THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF HIS CHOOSING**

*“he hath chosen us \_\_\_\_\_* ***\_\_\_\_\_\_\_\_\_\_\_\_****”*

God the Father chooses those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_\_\_\_!

* **THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF HIS CHOOSING**

*“that we should be \_\_\_\_\_\_\_\_\_\_ and without \_\_\_\_\_\_\_\_\_\_\_\_\_before him \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_.”*